

# THE BASIS OF GOLDEN BHARAT- SPIRITUAL PRUDENCE

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## ABSTRACT

More than seventy five years have been passed since the independence of BHARAT. The India is going to celebrate “Aazadi Ka Amrit Mahotsav”. Even though country is suffering from the great crisis of values. The present society and the Indian legal system is facing the problems of bribery, dishonesty, corruption, poverty, intoxication, excess population, environmental pollution and unnecessary stress and tension overloading in courts and prisons. The persons are found fighting with each other due to their anger, ego, lust, selfishness, greed, immorality etc. The above situation creates a gulf between people and among nations due to color, caste, race, religion etc. We have divided the natural elements like earth, air and water. The co-operation among the people is lost, unity is destroyed and harmony has become “Mrig Trishana”. The immorality and falsehood prevails everywhere in the society. The hospitals are overcrowding with patients, prisons with criminals and the courts are overburdened due to frequent adjournments and inordinate delay in the judicial system. Eminent jurist Justice V.R. Krishna Iyer remarks that the traditional jurisprudence has failed. In his views and also in words of learned jurists Justice P.N. Bhagwati and Justice E.S. Venkateramiah retired Chief justice of India, legal system is almost on the verge of its total collapse. This research paper elaborates a novel concept that in the above situation spiritual law play a vital role in governing the society and bringing social change. Spiritual Prudence is the need of time for tomorrow’s ‘Golden Bharat’.

**Keywords:** Golden Bharat, Aazadi, Immorality, Mrig Trishana, Spiritual Prudence

## I. INTRODUCTION

When we say or write of anything, we try to support those verdicts by some authority to prove the truthiness. What I am writing on the topic I am trying to prove the truth by highest authority almighty God himself. It is said for the truth that God is truth and truth is God. It is also said about the God that God is ocean of knowledge, trikaldarshi, creator of eternal world drama. He knows all about the world. He has perfect knowledge about past, present and future, perfect knowledge about himself, about soul, about universe (Triloka). He knows truth about all text either they are of religion or any other.

God incarnate on earth in Bharat at the time of Dharma Glani as He promised in the pious text Sasta

Shiromani Granth ‘Shrimad Bhagwad Geeta’<sup>3</sup>. It is time of Dharm glani. It proves that the present time of incarnation of God. It is time of end of time cycle (Kaalchakra). Swastik a pious symbol of dharma sastra described as time is divided in four equal parts viz. Satyug, Trethayug, Dwaparyug and Kalyug. At the end of kalyug before the destruction (Adharma ka Vinash).

God Shiva take incarnation in Bharat to establish Satdharma (Aadi Sanatan Devi Devta Dharma) through satya gyan or true spiritual knowledge (spiritual laws). As per swastika, it is the time of ‘Purushottam sangam Yug’ or ‘Confluence yug’ or diamond yug, the best time of the time cycle. It is the time to change kalyug into satyug, patit (soul or nature) into paawan (pious), Narka into Swarg , worst into best by incorporeal God Shiva Himself. God have only power to change the worst world<sup>4</sup> (tamopradhan or vicious) into best world<sup>5</sup> (satopradhan or vice less) through a true, perfect, logical, magical spiritual knowledge. Not any person or agency is capable to change the world [1-3].

The spiritual knowledge revealed or delivered by the God Himself is as under:

### 1.1 TRUE KNOWLEDGE OF TIME CYCLE

God after incarnation tells that time is cyclic. The duration of one time cycle is five thousands (5000) years which is known as ‘Kalp’. It is consists of four (4) Yugs known as ‘Satyug’, ‘Tretayug’, ‘Dwaparyug’, and ‘Kalyug’ of equal period of 1250 years. God tells that between Kalyug and Satyug there is a ‘Leepyug’ known as ‘Purushottam Sangam-Yug’ or confluence- yug or diamond-yug. It is said that history repeat itself. After each and every 5000 years the time cycle (Kaalchakra) repeats, God take incarnation after each 5000 year, change the word Kalyug into Satyug make the Bharat Golden Bharat.

Golden Bharat is known as paradise, baikhunth, heaven, swarg; qualities of Golden Bharat were one nation, one language (devnagari), one religion (Aadi Sanatan Devi Devta Dharma), one opinion (Shrimat), one land (Akhand Bharat), one kingdom, one king and queen (Vishwa Maharaja and Maharani Laxmi - Narayan). The Bharat was unique, united, integrated, pure, peaceful, prosperous, blissful, happy, healthy, problemless (free from vices, crime, corruption, unrest) Bharat. There is no police<sup>6</sup>, no jail<sup>7</sup>, no court<sup>8</sup>, no hospital<sup>9</sup>.

Golden Bharat was prosperous Bharat, places were buildup by gold with valuable diamonds, science was refined and constructive, Devtas had accident proof, pollution proof, operated by power of sankalp, pushpak vimaan for travel. Prakariti (five elements) was acting as servant (dasi), everything was easily available (icha matra avidaya), crops gave nutrient grains, plants gave healthy fruits.

People were 16 degree celestic, soulconscious, viceless had life full from values, virtues and powers. They lived long life (150 years approx.), happy life and healthy life [4-7].

3“यदा यदा हि धर्मस्य ग्लानिर्भवति भारते ।“

अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम्।”

The characteristics of Dharma Glani in different pious and ancient text are:

- (i) When atta (flour) will be available in packets.
- (ii) Importance of black things will be given eg. Black money, black car, black animal (buffalo is given more importance than cow), black stone (black statue), business based on black earnings etc.
- (iii) Cow known as mother (Gaaymata) start to eating waste things.
- (iv) Girls demand or select her husband by herself.

<sup>4</sup>A world full from vices, problems, crime, corruption, violence, unrest etc. known as hell(Narak, Jehennum) etc.

<sup>5</sup> A world full from values, virtues, powers, prosperity, peaceful, pure, blissful, happy and healthy which is known as paradise, baikunth, heaven, swarg etc.

<sup>6</sup>No crime

<sup>7</sup>No criminal

<sup>8</sup>No litigation.

<sup>9</sup>Because peoples were known as Devta, they have kanchan kaya, no disease found there in.

## 1.2 PERFECT KNOWLEDGE ABOUT SOUL

God reveals the truth that we are not this physical body. This body is only an instrument of mine. I do the acts by the body. I and my are totally different. My body is made up by five elements e.g. water, air, fire, sky and earth. Body is my vehicle, I am it's owner, it is like computer, I am it's programmer, it is temple, 'I' the soul is in it like idol.

The soul is a point of light, a packet of energy, it is alive or chetan. The soul is eternal, incorporeal, perpetual, indestructible. Soul cannot die. It take birth and rebirths. In fact soul is doer through body. It entertain results of an action as pleasure or pain. The acts take place by the soul through mind, intellect and Sanskar. Mind generates thoughts, intellect take judgments and when action takes place it become Sanskar.

The soul has it's seven values in it's original form viz. purity, peace, love, happiness, pleasure, knowledge and power. Thereafter it is tendency of the soul to attain or achieve these values in the actions.

Root cause of all world problems are vices. Root cause of vices is body consciousness. The solution of all world problems is soul consciousness. Actions done in body consciousness are unrighteous. Actions done in soul consciousness are righteous. Principle of law of 'Karma' is that each and every action has equal and opposite reaction. Our unrighteous actions are results of all problems, pain and sufferings.

All laws are made by the sovereign to control the unrighteous act and to promote the righteous act. The state law presumes that all acts are being done by the corporeal person (the body). Therefore they try to treat the body, but it is not true. In fact all acts are being done by the soul or incorporeal person (the spirit). Hence the soul should be treated for righteous action. It is the spiritual law who treat the soul not the body all problems are lies in body consciousness and the solution lies in soul consciousness [8-12].

## II. PERFECT KNOWLEDGE ABOUT SUPREME SOUL

God himself revealed the truth about himself when he incarnated on the land of Bharat at the end of time cycle according promise given in GEETA “यदा यदा हि धर्मस्य ग्लानिर्भवति भारते ।....

Due to this act of God He is known as KHUDA or SWAYAMBHU. He tells that apart so many names my true name is SHIVA. I am point of light. The symbol to worship is shivling. I live in Param-dham or incorporeal world. I incarnate at the time of Dharmglani in Bharat in corporeal body of Praja Pita Barhama for establishment of Aadi Sanatan Devi Deveta religion (diety world) through spiritual knowledge and RAJYOG. I am ocean of knowledge, purity, peace, bless, happiness and love. I am omnipotent but not omnipresent I establish a pure, peaceful, blessful, loveful, happy and prosperious world known as swarg, ramrajya, bhist, heaven, paradise, where each soul is full of values virtues and powers, in that world there is no vices, diseases, crime, corruption, tension, toxicities or any other problem . I established one nation (BHARAT) with one religion (Aadi Sanatan Devi Devta Dharam), one language (Devnagri) one opinion (Shrimat) one kingdom (Laxmi-Narayan rajya) with unity and integrity. I do my three functions through three Dev viz. (Bhrama Vishnu Shankar) therefore I am known as trimurty shiv created new world through Bhrama, maintain new world through Vishnu and destroy the old world through Shankar . I am not Shankar, He (Shankar) is my creation his (Shankar) name act abode relation etc are totally different than me.

## III. EMERGENCE OF SPIRITUAL PRUDENCE

When the society at large is passing through crisis of problems utter degeneration of moral values and flows of legal system. Corruption, dishonesty, bribery, poverty, intoxication, excess population, environment pollution, tension, overcrowding in courts and prisons, fighting among people due to anger, ego, immorality, lust, selfishness etc. People are indulging into ascending legal battles [13-16].

The position of the society has become so critical that no human agencies can change it in a better one. It is the time of Gods re-incarnation. Spiritual prudence is the need of time for the Golden Bharat of tomorrow.



### 3.1 ILLUSTRATION OF RE-BIRTH

So many re-birth stories prove that the acts are being done by the souls. In many re-birth stories the soul narrates the reasons of their death or murder. On the basis of these evidence the criminals being caught by the police. On the remand so many incidences are disclosed which correlated with other evidences and incidences. The true criminal or murderer reached behind the bar due to evidences of spiritual person (the soul) which the present law does not recognize neither the soul is recognized by the present law nor the evidences are being disclosed by them in their re-birth are make relevant in the evidence of souls (change) give the positive results.

It is spiritual prudence which treats the soul and makes them peace prosperous and happy that results in crime free and problem less society. So many evidences of offences being done in the precious life are disclosed by the souls in their next birth. These evidences are being corporate by other independent evidence on the basis of these evidences criminals are being traced and penalized. Spiritual laws and spiritual prudence recognize the incorporeal personality (the soul). It is the need of time that the incorporeal person should be treated. In fact that is true doer of an act. He should hold responsible and be treated.

### VI. DISTINCTION BETWEEN JURISPRUDENCE AND SPIRITUAL PRUDENCE

S.N.	JURISPRUDENCE	SPIRITUAL PRUDENCE
1. <b>Subject matters</b>	Laws of state, customary law, precedent law, neutral law.	Godly laws.
2. <b>Emergence of law</b>	By the state, by customs, by nature and judgment of the courts.	Made or delivered or given by the God.
3. <b>Extension</b>	Extent up to a state territory or country.	Extended throughout world.
4. <b>Amendments</b>	Amended time to time, place to place.	It is universal, perpetual.
5. <b>Corporeal/Incorporeal</b>	It is corpus, related with corpora or physical body.	It is incorporeal related with souls and supreme soul.
6. <b>Problems</b>	It relates with body consciousness hence invites the five vices, these vices are the result of body-consciousness, they create all problem e.g. crime, corruption, biasness etc [16-18].	It is based or related with soul consciousness. It avoid the vices or eliminate the vices which results to solve the problems e.g. crime, corruption etc.
7. <b>Treatment</b>	Treats the physical body, law is made for the body to control the body (corporeal person) .	It is made by the supreme soul, for the souls. It treats the soul not the body.

<b>8. Doer</b>	As per state law here the doer is physical body it relates with physical bodies, their relations and connections.	As per spiritual law the doer is soul. There are relations connections and actions by the souls.
<b>9. Organs of action</b>	Karmendria and Gyanendria sense organs are instrument of bodily actions	Mind, intellect and sanskar are the is their instruments for doing an act.
<b>10. Powers</b>	Body has no power to do an act because body is an instrument of doing an act.	Mind and intellect are the powers.

#### IV. RESULTS AND DISCUSSION

##### 5.1 RESULTS OF BODY CONSCIOUSNESS

Vices are the result of body consciousness. These vices are responsible for unrighteous acts. Due to unrighteous acts so many problems emerge in the society. These problems create peacelessness, tension, sorrow, unrest, disease etc in the life of people and society.

##### 5.2 RECOGNITION

Law recognizes the physical body. Presumption of law is that bodies are responsible for unrighteous acts. Therefore law caught the body prosecute the body and treat the body. Law does not recognize incorporeal bodies. In fact soul is doer so that positive result of law does not appear. Law does not prove as means to an end not a single problem is being solved by the law.

##### 5.3 RESULTS OF SOUL CONSCIOUSNESS

As per spiritual law we are not the body we are the souls. This thinking creates the soul consciousness. It results in righteous actions, which result to solve all problems of the society and problem of individual life. Life of people become peaceful, happy and prosperous. It eliminates the tension, sorrow, unrest and disease from the life of the people.

##### 5.4 RESULTS OF TREATMENT

In fact, law made by the state are made by the bodies. Law presumes that acts are being done by the physical person. Therefore law treats the physical bodies, they put the physical bodies behind the bars to penalize for unrighteous acts. In fact it is not true and therefore no positive results are being found. No person is charged by this process.

According to SPRITUALPRUDENCE Spiritual law recognize the soul, as per spiritual law. The soul is the true doer in fact. Mind creates or generates a thought and intellect take decision, soul execute through body which are accessed by the body. Body is an instrument of soul. Spiritual law treats the soul and the soul can be eliminated from the vices through spiritual law. The vices are only responsible for unrighteous acts. The law makes the soul Nirvikari (vice less). The vice less and pure soul can only do righteous acts. As a results of this us act all problems are being solved. The spiritual is proved as means to end.

## V. CONCLUSION

Spiritual prudence is concerned with the spiritual laws which are made by the spiritual sovereign the ‘Supreme God Shivbaba’ himself for the souls. The souls are the doer of an act by the physical body as an instrument. Under spiritual law souls are being treated. They are being made free from vices through spiritual law (spiritual knowledge). Their actions being made righteous. Treatment neither personal, social nor national problems are being solved. The present jurisprudence is being failed because of to treat the instrument (physical body) and not the true doer or the soul. In fact vices are the root cause of criminal or unrighteous acts. The souls are being eliminated by the spiritual knowledge (spiritual laws) from vices.

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