

Ayurvedic Management of Janusandhigatavata-A Case Report

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ABSTRACT:

Janu Sandhigatavata is the commonest age related degenerative joint disorder. It is manifested by *shoola,,shotha,vatapoornadhrita sparsha,prasranaoyakunchanayu savedana* and *atopa*. It can be correlated to osteoarthritis. Contemporary management of osteoarthritis has limited effect on the diseases. But detailed explanation of ayurvedic management of *sandhigata vata* is proved to be very effective. In this case study treatment modalities like *janubasti* along with *shamana aushadi* were administered for 30 days and follow up was done after 40th day of treatment. Significant results was found in improvement of *janusandhigata vata* symptomatically.

Key words – Janusandhigata vata, knee osteoarthritis, Janu basti, Shamana chikitsa

Introduction:

Sandhigatavata which is the most which was common vatavyadhi which was explained in vatavyadhi chikitsa ,where vitiated vata gets localized in sandhi producing the symptoms like shotha (swelling of joints),vatapoorna dhriti sparsha(which is palpable as air filled bag)prasrnyoakunchayo savedana (pain on flexion and extension of the joints).¹The treatment principles explained in our classics are daha karma,snehana and upanaha karma.² Acharya sushruta explains the agnikarma ,bandhana , unmardana, for treatment of sandhigata vata.³ Acharya charaka gives common line of treatment for vatavyadhi which includes snehana,swedana ,basti ,mridu shodhana etc.snehana karma in the form abhyantara and bahya snehana are done in sandhigata vata.⁴

Osteoarthritis of knee joint is degenerative non inflammatory joint diseases. Its high prevalence especially in the old age is leading cause for disability in elderly. Obesity is the major risk factor which is the cause for increase in prevalence of knee osteoarthritis. The over all prevalence of knee osteoarthritis was found

to be 28.7% in india.⁵The prevalence of knee osteoarthritis increase with age and with an ageing population, the effect of the disease will repersent that an ever increasing burden on health care. Globally knee osteoarthriris is the 4th most significant cause of incapability in women and 8th in men⁶.

OA is disorder of cartilage degradation, synovial inflammation, osteophyte formation, thinning of joint space and subchondral sclerosis. OA lead to pain, disability as difficulty to do day to day activites.⁷ Contemproray medical science aim to give symptomatic relief of pain by analgesics including NSAIDS or knee joint replacement therapy in end stage. But these medications have so many side affects like NSAIDS induce gastritis, gastric ulcer etc. So an effective management is needed to repair and strengthen the cartilage and prevent further degeneration.⁸

In present case study the role of combined effect of *Janu basti* along with *shamana aushadi* are selected for the management of *janusandhigata vata*. *Janubasti* type of *snigdha sweda* which pacify the *vata dosha* and with *shamana oushadi*, *Swyambhuva guggulu* which acts as *shulahara*,*shothahara*,and also does the *vatashamana* and helps in reduction of signs and symptoms of the diseases.

Case Report:

Chief complaints –

A 61-year female patient reported to kayachikitsa OPD BVVS Ayurveda Medical College and Hospital, Bagalkot on 13/7/2022 with OPD NO2231805 with pain in both knee joint since 4 years.

History of present illness:

Patient was apparently normal before 4 years, later she gradually developed pain in both knee joint. The pain was aggravated while climbing the stairs. She found difficulty in walking and standing for long period of time then after 2 years of development of pain she developed morning stiffness which last for 10 min and subsides by itself and restricted movements of both knee joint along with mild swelling. Pain got relieved by rest and hot compression. Even she took allopathic treatment (analgesics) and got symptomatic relief, there after symptoms reoccurred once she stopped the medication. So, she came to our hospital for better management through ayurveda.

History of past illness: History revealed that patient is non hypertensive, non-diabetic, no surgical history and other systemic disorders.

Treatment history:

Tab Diclofenac and Diclo gel (E/A)

Family history:

No family history related to above complaints

Personal history:

Diet: Ahara: Vegetarian especially katu rasa and ruksha aharaa

Vihara: Excessive household works and works in field

Appetite-Good

Bowel -Regular (2 times /day)

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© 2023 IJNRD | Volume 8, Issue 5 May 2023 | ISSN: 2456-4184 | IJNRD.ORG Micturition -Normal (6-8 times /day) Sleep-Sound sleep, but disturbed when pain is more Habits – Tea / Coffee 2times /day Samanya pareeksha -Built - Moderately built Nourishment -Moderate Pallor - Absent Icterus- Absent Cyanosis- Absent **Clubbing** - Absent Edema – Mild swelling over both the knee joint Lympaedenopathy -Absent Vital Examination: B.P-130/90mmHg R.R-20 times /min Temp:98.6F Ht -5.4 Wt-68 kg Astavidhapareeksha : Nadi : Vata-kaphaja Mala: Regular 2 times/day Mutra -Prakruta 5-8 times / day Jihwa -Alipta Shabdha -Crepitus heard over the knee joint Sparsha – Anush<mark>na s</mark>heeta Drik -Prakruta Akruti – Madhya<mark>ma</mark> Dashavidha paree<mark>ksha</mark> – Prakruti – Vata- kaphaja Vikruti – Dosha: vata- kapha Dushya -rasa ,asthi majja : upadhatu : sira ,snayu, khanadara Sara- Madhyama Samhana – Madhyama Satmya – Sarvarasa satmya mainly katu rasa Satva -Madhyma Pramana- Madhyama Aahra shakti-

Abhyavarana shakti – Madhyama

Jarana shakti- Madhyama

Vyayama shakti- Madhyama

Vaya – 61 yrs

Systemic examination -

C.V-S1 and S2 heard, no added sounds

R. S – NVBS are heard

C.N.S -Conscious and oreiented

P/A- soft, non-tender, No organomegalay

Local examination:

	Right knee joint	Left knee joint				
Inspection	No scar mark, redness and deformity.	No scar mark, redness and deformity				
	Mild swelling(39cm)	Mild swelling(40cm)				
Palpation	No rise of local temperature	No rise of local temperature				
	Tenderness along the joint margin	Tenderness along the joint margin				
R.O.M	Restricted and painful	Restricted and painful				
Flexion	110 degree	90 degree				
Extension						

Assessment criteria:

Goniometer examination scales for R.O.M .

Swelling of knee joint measured with measuring tape

TREATMENT PLAN

Treatment	Route	Medicine	Duration	No of days	Anupana	
Janu Bas <mark>t</mark> i	External	Vatari Taila	45 mins	1 2 3 4 5 6 7		
Internal	Internal	Swyambhuva	500mg	30 days	Sukoshana	
Medicine	nevea	Guggulu Vati	2BID		Jala	

Janu Basti:

Materials required: Black gram flour – 800 gm 2. *Vatari taila* – Q.S. 3. Vessel – 1 4. Bowl – 1 5. Spoon – 1 6. Cotton – Q.S. 7. Water – Q.S

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Procedure: At first thick dough from black gram flour was prepared by adding sufficient quantity of water. Patient was advised to lie on the table in supine position with knee extended. Then a circular boundary was made around the knee joint by using the thick dough. Proper sealing was done to avoid the leakage of oil. *Vatari taila* was taken in a bowl and made warm by keeping it on a hot water bath. After ensuring the tolerable temperature, oil was poured inside the constructed circular boundary carefully. The temperature of oil was maintained throughout the procedure. For this purpose oil from the pool was removed at regular intervals by using cotton and replaced by warm oil. *Janu basti* was carried out for 45 minutes. After that oil was drained out and circular boundary was removed. Abhyanga was done over the knee joint after *Janu basti* followed by *Nadi swedana* was given over the knee joint.

Gradings for assessing the subjective and objective parameters:^{9,10}

ASSESEMENT

Sl.	Scoring Assessment	GO	G1	G2	G3	G4
1	Sandhi Shoola	No Pain	Mild pain	Moderate pain	Slightly difficulty	Severe
	(Joint pain)			but no difficulty	in walking due to	difficulty
				in walking	pain	in walking
		-				due
						to pain
2	Sandhi Shotha	No	Mild	Moderate	Severe	_
	(Joint swelling)	Swelling	Swelling	Swelling	Swelling	
3	Sandhi Stabdhata	No	Mild	Moderate	Severe stiffness	_
	(Joint stiffness)	Stiffness	Stiffness	Stiffness	more than 15min	
4	Sandhi Atop <mark>a</mark>	No	Palpable	Audible	Always audible	_
	(Crepitus)	C <mark>repi</mark> tus	Crepitus	Crepitus	Crepitus	
5	<i>Sandhi V<mark>eda</mark>na</i> on	1 <mark>35⁰-</mark>	115 ⁰ -105 ⁰	105 ⁰ -95 ⁰	95 ⁰ -85 ⁰	
	Prasarana <mark>Aku</mark> nchana	1 <mark>15⁰</mark>				
	(Goniomete <mark>r)¹⁰</mark>					-

Observation of subjective and objective parameters in the present case study are given below:

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SUBJECTIVE PARAMETERS:

Complaints	Before treatment /		On 15 th day		After treatment		On F/U 40 th day	
	1 st day				(31 st day)			
	Right	Left	Right	Left	Right	Left	Right	Left
Janu Sandhi Shoola	G3	G3	G2	G2	G1	G1	G1	G1
Janu Sandhi Shotha	G1	G1	G0	G0	G0	G0	G0	G0
Janu Sandhi Stabdhata	G1	G1	GO	G0	G0	G0	G0	G0
Janu Sandhi Atopa	G2	G2	G1	G1	G1	G1	G1	G1

OBJECTIVE PARAMETERS:

Prasarana Akunchanayascha Savedana(Range of Movement)

Grading	Before treatment		On 15 th day		After treatment		On F/U 40 th	
(Goniometer)	(1 st day)				(31 st day)		day	
	Right	Left	Right	Left	Right	Left	Right	Left
Grade0								
Grade1			V	V		\checkmark		\checkmark
Grade2	\checkmark	\checkmark						
Grade3	tern	atio	nal i	erec	hreh	lour	nol	

Discussion

Sandhigatavata is one among the vatavyadhi, affecting the sandhi. Sandhigatavata is caused by morbid vatadosha, though sometimes kapha dosha may also be associated with vatadosha which does the shoshana of sleshaka kapha situated in sandhi and it is more evident in asthi dhatu as asthi and vata are having ashrayaashryisambhandha. It clinically presents as shotha, shula, stabdata and sadhisputana. In Ayurveda, chikitsa is described as Samprapti Vighatana (breaking of pathogenesis is treatment). For breaking the Samprapti (pathogenesis) of Janu sandhigatavata, Ushna (hot), Kapha Vatahara, Deepana (appetizer), Pachana (carminative), Sothahara, Vedanasthapana, Balya and Rasayana Dravyas are useful. In the present study, Janu basti and Shamana chikitsa were administered for the management of Janusandhigata vata.

Janu basti is a type of local therapy and highly beneficial in a case of Janusandhigata vata. It acts as bahya snehana and swedana karma. It has different benefits which are as follows. It pacifies aggravated vata dosha in the knee joint. It restores the lubricating fluid in the joint and maintain integrity of the structures involved in the

joint.It alleviates pain, swelling and stiffness in knee joint It protects knee joint from age related changes. It increases blood circulation, thus strengthens and nourishes the knee joint and improves the mobility of knee joint.

In this case study *vatari taila* was used for the *janu basti* which is mentioned in *Gadanigraha*.¹¹As it is mainly indicated in all type of *vataroga*. *Tila taila* as it base and processed with *vatahara* drugs like *nirgundi,agnimantha,eranad,guggulu,agnimantha* etc. It acts as mainly *vedanasthapana,vataghna* and anti-inflammatory and analgesics in activity.

In *shamana chikitsa swyambhuva guggulu* was selected which is mentioned in *Vangasena* vatavyadhi chikitsa which does vatashamana.¹² It is tridoshashamaka that to vata-kaphahahara, *shulahara,vedanasthapana,and shothhara,deepana* and *pachana*.It consist of *chitraka,lavanatraya,ksharadwya,shunti,triphala,jeerakadwaya,shunti,triphala,jeerakadwaya,guggulu* which are vata-kaphahara in action. These drugs mainly having *tikta,katu rasa,teekshna guna* and *ushna veerya* and *vatakaphanashaka* in action. It does the *shulahara* and *shothahara* and digest the *amarasa* and removes the obstruction in *srotas* and its *ushna veerya* subsides the vitiated vata dosha.Hence pain, swelling,tenderness and stiffnes of joint reduced.

Conclusion

Janusandhigata vata is one of the common types of *sandhigata vata*. This disease produces degenerative changes in knee joint. It affects day to today life badly and deteriorate the quality of life. It can be managed by proper ayurvedic treatment. In this case, patient got relief by administration of *janu basti* and *shamana chikitsa*. There were no adverse effects noticed during treatment. Hence, it may be concluded that *janu basti* and *shamana chikitsa* are very effective in the management of *janusandhigata vata*.

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