



WATERS :

Biblical analysis and perspectives

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"1 In the beginning, God created the heavens and the earth. 2 The earth was waste and wild, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters."

Abstract

The aim of this paper is to analyse the deep meanings of water according to biblical perspectives. Answers to questions are provided such as what is water and the mysteries of water ? Drawn from or drown in the waters : which symbolism ? Why the choice of the theme : « drawn from the waters » ? When does the bible use this expression ? What is the significance of this expression ? Can the mysteries of waters explain the nature of the creator and the creation ? What are the perspectives of this study in all domains of human life ? The methodology used is based on critical littérature review, phenomenology and Biblical methodology which is a method that seeks to shed light upon the historical processes which give rise to the biblical texts. It proceeds from textual criticism to redaction criticism, operating with the help of scientific criteria. The results show that water is the source of all lives and God is the creator of water and everything. By such, life outside God is nothing but lost and doomed to oppression and suffering as we mostly notice today. Without God we are doomed to dry up which is hell that is the absence of the refresher, the purifier in exchange for sinful pollution and death. Without God the world is leading to disaster, suffering and poverty as we can see nowadays, it is therefore time for nations to turn back to God for refreshment and consolation, in other words to life simply and to the Lord the source of all pure waters.

Key words : Waters, Bible, God, Heaven, hell, Wealth, Joy



1. Introduction

There is a saying that “*If there is magic on this planet, it is contained in water.*” Water is defined as the driving force of all nature. It is also stated that “Nothing is softer or more flexible than water, yet nothing can resist it.” The importance of water in one’s life is no more to be precised. Science reveals that, Up to 70% of the human adult body is water. According to Mitchell and others (1945), the brain and heart are composed of 73% water, and the lungs are about 83% water. The skin contains 64% water, muscles and kidneys are 79%, and even the bones are watery: 31%. About 71 percent of the Earth's surface is water-covered, and the oceans hold about 96.5 percent of all Earth's water. Water also exists in the air as water vapor, in rivers and lakes, in icecaps and glaciers, in the ground as soil moisture and in aquifers, and even in you and your dog.¹

In the Bible, water is used as a symbol to show several different aspects of God's power. It can be used as a symbol of cleansing as in the ceremonial washings of the Old Testament sacrificial system (eg Exodus 30:18-21, Leviticus 16:4 and 24, 17:15). It can also be used as a symbol of purification, blessing and wisdom through sometimes necessary destruction²

According to philosophers such as Empédocle d'Agrigente 3 and Diogenes Laertius, the universe is made up of 04 elements which are fire, water, earth and air. Fire is defined by science as the visible effect of the process of combustion i.e a chemical reaction between substances, usually including oxygen and usually accompanied by the generation of heat and light in the form of flame.

In the Bible, fire is cited in over 20 verses and refers to God’s wrath and destruction, to the symbolic imagery of vision, baptism, judgment. Fire is indeed one of the most powerful themes in the bible. Water and fire are mutually destructive water will extinguish a flame, just as fire will boil water away to nothing. Fire is synonymous to burning passion; excitement or enthusiasm; ardor, liveliness of imagination, fever or inflammation. Severe trial or trouble; ordeal. Exposure to fire as a means of torture or ordeal.

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- 1- <https://www.usgs.gov/special-topics/water-science-school/science/how-much-water-there-earth>
- 2- www.tearfund.org
- 3- In the 5th century BC, the Greek philosopher Empedocles of Agrigento formulated a conception of matter which would remain accepted for many centuries. According to him, any body or any matter (living or not, natural or manufactured) is composed of a mixture of four “elements”: water, earth, air, fire.

Researchers have proven that water can start fire by heating some water until it boils at 100 degrees Celsius and more. In many creation myths and philosophical traditions, fire and water are often considered fundamental elements that exist from the beginning of time. However, if we were to consider the order of appearance of fire and water in the context of the natural world, it is generally believed that water predates fire.

Some believe that water is the source and origin of fire in the sense that fire is made up of 3 basic elements: heat, oxygen and fuel. These elements create the fire triangle. Fuel consists of tinder, kindling and chopped wood which are dependent on water to grow and be productive. Heat is the absence of water or water in extreme temperature. Dissolved oxygen is a measure of the amount of oxygen that is dissolved in water. Oxygen condition all lives and are produced by water. In fact, rivers and streams contain sufficient levels of dissolved oxygen to sustain a healthy balance of aquatic life, including, plants, animals and fish. These organisms use oxygen in respiration, similar to organisms on land. Whereas on land we breathe in oxygen from the air, the oxygen that exists in water bodies such as ponds, rivers and lakes is dissolved within the water. Fuel is also a product of water since it refers to combustible matter used to maintain fire, as coal, wood, oil, or gas, in order to create heat or power.

Concerning earth, the Bible tell us that the dry ground also known as earth appeared or emerged from waters and it was producing vegetation. To prove the fact that land is a product or emerged from waters, science revealed us that the earth is composed of various kinds of elements. About 98% of the total crust is made up of eight elements as oxygen, silicon, aluminium, iron, calcium, sodium, potassium, and magnesium. About 71 percent of the Earth's surface is water-covered, and the oceans hold about 96.5 percent of all Earth's water. Water also exists in the air as water vapor, in rivers and lakes, in icecaps and glaciers, in the ground as soil moisture and in aquifers.

Our planet is unique for many reasons, but its available water and oxygen are two defining features. Water covers roughly 71% of Earth's surface, with most of that water located in our planet's oceans. About a fifth of Earth's atmosphere consists of oxygen, produced by plants. Therefore every living things such as human beings, animals, plants generated from the ground are products and subproducts of water and since named by man indirectly named by water. Moreover, The etymological link between the word adamah and the word Adam is used to reinforce the teleological link between humankind and the ground, emphasising both the way in which man was created to cultivate the world, and how he originated from the "dust of the ground".



4-Bible Gateway NIV Genesis 1 : 10-12

On day five, God creates animals of the sea and air in Genesis 1:20 implying that air was previously existing and created by God. But what is air ? From a spiritual perspective and according to Lewis (2024), in the Old Testament "air" is used (with one exception) in the phrase "fowl" or "fowls (birds) of the air." The Hebrew word is usually rendered "heaven" or "heavens." According to ancient Hebrew cosmogony the sky was a solid dome (firmament) stretching over the earth as a covering. In the above phrase the air means the space between the earth and the firmament. In Job 41:16 "air" renders ruach, "breath," "wind," "spirit." The scales of the leviathan are so closely joined together that no air can penetrate.

In the New Testament the phrase "birds (or fowls) of the air," occurs ten times. This simply reproduces the Hebraism noticed above. Apart from this expression "air" in the King James Version represents aer, which denotes the atmosphere which surrounds us. The expression "beating the air" (1 Corinthians 9:26) means to "deal blows that do not get home"--that miss the mark. In his conflict with the lower life represented by the body, Paul compares himself to a boxer who aims with unerring accuracy at his opponent. No stroke is lost. Paul also uses the phrase "speaking into the air" (1 Corinthians 14:9) in reference to the unintelligible utterances of those who "spake with tongues." In the expression, "prince of the powers of the air" (Ephesians

2:2 the King James Version). We find an echo of the current belief that the air was the dwelling place of spirits, especially of evil spirits.

According to science, Air is mostly gas It's a mixture of different gases. The air in Earth's atmosphere is made up of approximately 78 percent nitrogen and 21 percent oxygen. The mixture of gases that makes up the Earth's atmosphere is known as air. Nitrogen makes up 78 % of this gas, which is mixed with oxygen (21%), water vapour (variable), argon (0.9 %), carbon dioxide (0.04%), and trace gases. There is always water in the atmosphere. Clouds are, of course, the most visible manifestation of atmospheric water, but even clear air contains water — water in particles that are too small to be seen. Air is present in water in dissolved state. It is because of this that aquatic species are able to breathe inside water. Water was first created in deep space, after hydrogen and oxygen first formed.

From the abovementioned, it appears that water is indispensable and the basis of all the creation. But the reader may ask himself the following questions :

- What is water and the mysteries of water ?
- Drawn from or down in the waters : which symbolism ?
- Why the choice of the theme : « drawn from the waters » ?
- When does the bible use this expression ?
- What is the significance of this expression ?
- Can the mysteries of waters explain the nature of the creator and the creation ?
- What are the perspectives of this study in all domains of human life ?

5-Orr, James, M.A., D.D. General Editor. "Entry for 'AIR'". "International Standard Bible Encyclopedia". 1915.

2. What is water and the mysteries of waters ?

Etymologically, The Hebrew word for water is mayim מַיִם MAH-yeem which means life both spirituality and physically. In the spiritual realm as it can read in Genesis 1 : 6 of the Bible is called heavens. In fact the waters above are called heavens. Heaven is where God lives. In the Old Testament the priests and Levites prayed to God in 1 Kings 8:30: "Hear from heaven, your dwelling place, and when you hear, forgive." (1 Kings 8:30) The book of Hebrews speaks of heaven as God's city. The early church fathers, many of whom were taught directly by the Apostles, spoke of three heavens. In the common parlance of the time, the atmosphere where birds fly was the considered the first heaven, the space where the stars resided was regarded as the second heaven, and God's abode was deemed the third heaven. All the waters are connected whether being above or on earth and as such condition lives in the spiritual which is connected to the physical. Water is therefore the connection channel, the networking since God hears human prayers on earth from heavens and the two are made of waters. So if spirits live in waters so do men too.

Just like there are three levels or types of heavens, the situation is identical on earth with continental margins and deep-ocean basins and deep ocean trenches. The continental margin is the relatively shallow ocean floor near shore. It shares the structure and composition of the adjacent continent. The deep-ocean floor differs from the continental margin in tectonic origin, history and composition. New technology has allowed scientists to accurately map even the deepest ocean trenches. If in the bible the throne of God is ascended just like a mountain, the same God highly exalted met with Moses on the mount Sinai. It is believed that oceans have the form of pyramids from the ground perspective it is a reversed pyramid but from the forces controlling waters and subsequently earth, what we consider as depth is the summit and what we refer as surface is the base of the ocean or the footboard.

The ocean holds about 97 percent of the Earth's water; the remaining three percent is distributed in many different places, including glaciers and ice, below the ground, in rivers and lakes, and in the atmosphere. It is believed that the spiritual holds 97% of wealth, powers and capacities over 3% of knowledge and resources so far exploited by men. To tap the fullest potential, the connection to the forces above and the spiritual is the utmost condition. As an illustration, of human capacity, Brainpower lore even suggests that Albert Einstein credited as one of the most intelligent scientist in his genius was only able to access not more than 10 percent of his brain. The ocean is vast and still holds many mysteries.

According to most scientific researchers, the qualities of waters and oceans are salinity, density, heat capacity and temperature. In addition to that other features are observed such as its beauty, harmony, rhythm and sounds, powerful ripple, diversity, vastness, wealth and riches, deep and dark depth, bioluminescence, interconnection of all waters such as the modern Seven Seas including the Arctic, North Atlantic, South Atlantic, North Pacific, South Pacific, Indian, and Southern Oceans. However, our ocean is more commonly geographically divided into the Atlantic, Pacific, Indian, Arctic, and Southern (Antarctic).

There are over 2,000 references to water in the Bible. Water in the Bible has dual meanings. It is life and death, ying and yang, blessing and curse, fearful and comforting, provision and judgment, the beginning and the end, the good and the evil (Genesis 1:20). It appears that in the Bible, water is used as a symbol to show several different aspects of God's power. It can be used as a symbol of cleansing as in the ceremonial washings of the Old Testament sacrificial system (eg Exodus 30:18-21, Leviticus 16:4 and 24, 17:15). It can also be used as a symbol of destruction. The qualities of God such as greatness, depth, holiness and purity (salt), diversity, etc. abovementioned are somehow characteristic or image of God.

In the beginning of all things the Spirit of God was hovering over the face of the waters according to Genesis 1:1-2. The implications here are that by the work of the hovering Spirit, God is going to tame the darkness and the water of the chaotic earth and bring forth life of many kinds (Claunch, 2022). Hovering means remain in one place in the air. To stand somewhere especially near another person, eagerly or nervously waiting for their attention. To stay at or near a particular level. To have (something, such as a thought or feeling) in your mind for a long time. This implies that before creation God meditated, communicated, observed, analyzed, drew conclusions and the perspectives was the creation of the universe. By such God is the first researcher moving from emptiness to the creation of light, wealth, diversity and beauty. It is therefore a call on all humanity to meditate, question and create their universe after thorough hovering over their lives, situations, difficulties and circumstances. That is why when we meditate and observe nature there are messages speaking to us internally and developing our potential. Somehow it is possible to believe that waters speak to God and vice versa.

Keith Varnum (2024) stated that Water is alive and intelligent and is carrying on a continual, vibrant dialogue with anyone who will pay attention! Water responds to our thoughts. Our planet is made up of 70% of water, the same as our body. But earth and our bodies are empty and void as long as the spirit of God is not hovering over us and the same way the waters were crying to God to be nothing and poor until God made something valuable out of it, the same we are depending on God to realize our lives and destinies. On the same line, the potential is deep and need to be discovered, we should go beyond the face and hovers to discover the real potential and out of nothingness, hopelessness we should be able to see greatness. How we see is important. The first spiritual law of success, the Law of Pure Potentiality, says that our essential state is one of pure potentiality. Pure potentiality is pure consciousness; it is the field of all possibilities and infinite creativity, our physical body. Hovering over the waters was also a rendez-vous of giving and receiving between the creation and the creator, a circulation of currency, affluence and vital energy.

3. Cultural beliefs around the world on waters ?

Cultural significance given to waters vary from one civilisation to another and by such, demonstrate the primary importance given to waters in daily lives and activities both economically and spiritually. As will be seen, water is life and the source of every living things. The ancient Egyptians had, amongst others, Sobek, god of the Nile river depicted as a crocodile, while in Aztec Mythology, the goddess Chalchiuhtlicue represented the entire range of the natural manifestations of water and as such she was involved in every part of life, from birth to death. For the Maya, cenotes were the gateway to another world, where

supernatural beings live and where the souls of the dead go. This divine connection with water manifested itself also through the development of installations aimed at conserving and managing water for ceremonial, economic and social purposes, such as the crop terraces and irrigation systems in the Inca Sacred Valley or the Nazca aqueducts in Peru. Dagon was the god of the Philistines. This image shows that the idol was represented in the combination of both man and fish, therefore relating him to waters and prosperity. Mami Wata (Mother Water) is an African spiritual tradition that encompasses worship of a pantheon of water spirits. Especially popular in South East Nigeria among the Efik, Ibibio, Igbo and Annang people, trading routes expanded Mami Wata's influence across a region stretching from Senegal to Zambia.

According to Manideep et al. (2023) water is one of the most fundamental and ubiquitous elements on our planet and its significance extends far beyond its physical properties. Throughout history, water has been revered and worshiped as a symbol of purity, fertility, and renewal, and its cultural and spiritual significance are seen in various beliefs. Whether used in purification rituals or associated with the forces of life and death, water holds a special place in human consciousness and continues to be an important symbol in various spiritual and religious practices today.

Faiths that incorporate ritual washing (ablution) include Christianity, Mandaism, Hinduism, Buddhism, Sikhism, Judaism, Islam, the Bahá'í Faith, Shinto, Taoism, and the Rastafari movement. Immersion (or aspersion or affusion) of a person in water is a central sacrament of Christianity (where it is called baptism); it is also a part of the practice of other religions, including Mandaism (masbuta), Judaism (mikvah) and Sikhism (Amrit Sanskar). In addition, a ritual bath in pure water is performed for the dead in many religions including Judaism, Mandaism and Islam. In Islam, the five daily prayers can be done in most cases (see Tayammum) after completing washing certain parts of the body using clean water (wudu). In Shinto, water is used in almost all rituals to cleanse a person or an area (e.g. in the ritual of misogi).

In a nutshell, water and culture are strongly interlinked. Water is a vital source of life, and culture greatly determines a person's way of life. From the very beginning of our human history, people understood the advantage of settling themselves close to bodies of water. Water is considered to be sacred after it has been blessed or consecrated in a religious ceremony. In many cultures, water is seen as a symbol of purification and cleansing. This is why it is commonly used in purification rituals across many religions worldwide. Three models for the representation of water are found in Black-African traditions: water as a source of life, as an instrument of purification and as a locus of regeneration just in the image of God who is pure, holy, source of life and regeneration.

4. Meaning of parting waters in the bible to make dry ground

According to Exodus 14:21-29 ERV, Moses raised his hand over the Red Sea, and the LORD caused a strong wind to blow from the east. The wind blew all night long. The sea split, and the wind made the ground dry. The Israelites went through the sea on dry land.

This is not the only times in the bible that such a phenomenon appeared, We found five different occurrences in the bible in which water was parted or separated by God. In Genesis 1, God made this space to separate the waters of the earth from the waters of the heavens. Moses Parts the Water (Red Sea) in Exodus 14:15-22. Joshua and Israel Cross the Jordan River in Joshua 3:5-17 through 4:1-18. Elijah Parts the Jordan River and Crosses Over in 2 Kings 2:5-9. Elisha Parts the Water at the Jordan River in 2 Kings 2:12-15.

According to famous theologians and preachers such as John Wesley 'water of separation' indicated that the water was 'appointed for the cleansing of them that are in a state of separation, who for their uncleanness are separated from the congregation'. Thomas Coke believed that noted that 'the heathens had their water of lustration with which to sprinkle themselves in token of purification', and thought this was probably borrowed from the Mosaic law. Albert Barnes used both terms: 'the water of purification' to describe the purifying effect of the water, and 'the water of separation' to refer to the state of legal separation from the community, for which the water was to act as a remedy.

Therefore the phenomenon of parting the water was a purification and separation from the condemned communities. It is a form of judgment and cleansing of iniquity and sins. In science, Water splitting is an eco-friendly method to produce hydrogen

and oxygen in which water molecules are broken in order to regenerate, refreshen, purify and sanctify by separating the good from the evil. Oxygen gas diffuses from the organism as a waste product. Therefore, it is necessary to split water molecules to create hydrogen, electrons, and oxygen, self-cleaning, and bacterial elimination. Therefore children of God are seen as the oxygen, the salt, the light of the world whereas the condemned are like gas and waste to be destroyed in the same way we use water to wash dishes, clothes, homes, cars, etc.

It was a way for God to say i make the impossible become possible, the inaccessible becomes accessible, depth becomes surface, poverty replaced by wealth found in the richest parts of the universe that is deep oceans, slaves become kings, all spirits, powers and authorities bow before me and i defy laws, rules, realities of the physical to attain my goal for I am who I am, the only living and true God different from other egyptians and heathen gods who are useless in front of me. I determine the destiny of men, i ridicule the proud and exalt those who seek and walk according to my will and glorify my name.

Let us answer the following questions regarding the said miracles : who ? What ? When ? How ? Why ? How many times ? The waters were parted as earlier stated 05 times in the bible by God himself while creating the world and by high profile prophets and men of God such as Moses ; Joshua ; Elijah and Elisha. The waters that were parted are waters by God in the whole creation, the red sea by Moses. The Red Sea is a sea between the Arabian Peninsula of Asia in the northeast and Africa in the southwest. It is a part of the Indian Ocean. The Red Sea is about 2200 km long and less than 330 km wide. Elijah and Elisha parted the Jordan river 03 times. The Jordan River is more than 223 miles (360 kilometers) long. It starts on the slopes of Mount Hermon, on the border of Lebanon and Syria.

As to why, how and when the waters were parted, it should be underlined that in the first occurrence of parting waters in the bible, God himself through the cosmic parting of the waters created the sky and the Seas. In the second occurrence, when the Israelites left the bondage of slavery in Egypt, they found themselves trapped at the edge of the Red Sea, with Pharaoh's army bearing down upon them. But the Lord drove the sea back with an intense wind, and the waters were parted (Exodus 14:21). In the third occurrence, the prophet Elijah parts the Jordan River in 2 Kings 2:8 on his way out of Israel just before he ascends into heaven. So did his disciple Elisha who stuck the waters twice.

Parting of waters symbolises the Almighty character of God as there is nothing as powerful as waters but God parted great waters such as the red sea and the Jordan to prove there is no obstacle to God, we should always trust and believe him and never should we doubt him. Limitations, impossibilities are not in God's vocabulary but in ours. We sometimes see situations as there are impossible to be surmounted but God can part waters for us we need to be like Moses, Joshua, Elijah or Elisha who waited and trusted in God. Parting of waters is also a symbol of separating the spiritual from the earthly, the pure from the impure, the faithful from the faithless, good from evil in us and out of us.

5. The source of all waters is God who is pure

Revelation 22:1 says that the angel showed a river with the water of life, clear as crystal, flowing from the throne of God and of the Lamb. The root of every thing is God who seated on his throne created heaven and earth and they were pure in their conception and realisation before being polluted by the fall of man and the actions of Lucifer. Hence the source of all waters flow from the throne of god who could be god himself since life emanates from water and god is the living water. God provides us with everything we need and is the "living water" that continues to always give to us (John 7 : 37-39). In fact, many of the judgment seen in the tribulation involved pollution of water. Ceremonial uncleanness was meant to symbolize moral filth. In the modern day, rivers and oceans are filled with trash and waste, but nothing unclean physically or morally can enter New heaven (Revelation 21:27). The river that flows from the throne is perfect and pure. Fresh water will pour through the city. In John 7:38: "He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water'"

Water possesses all the attributes of God as stated earlier i.e. Personal attributes of God are life (fullness, beatitude, perfection), thought, will and freedom, love and friendship. The object of the thinking and will of God is God Himself, so to speak, His essence, since He is the Highest Good and the perfection of all perfections. In the Bible, water represents life itself and is the physical carrier of the divine spirit. It was antecedent and prerequisite for the very creation of the cosmos. Water has

been the means of spiritual cleansing, and through the sacrament of baptism, the means by which spiritual rebirth was facilitated. In the Hebrew Bible, water, wells, dew, rain, cisterns and fountains serve as metaphors for the divine, or divine attributes. One of the most important recurring metaphors for God, particularly in the prophetic books, is that of the Fountain of Living Waters such as in Jeremiah 2:13f.

6. Water, blood and spirit

It is written in the bible that "For there are three that testify: the Spirit and the water and the blood; and these three agree" (1 John 5:7-8). For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. According to science, Over 90% of blood plasma is water, while less than 10% consists of dissolved substances, mostly proteins. Water represents the Holy Spirit's ability to refresh us, quench our spiritual thirst, cleanse us, and bring forth life wherever He flows. He is the rain of Heaven, and He is the living river that flows from within. Water can be symbolic for the Holy Spirit.

The relationship among these three elements are clearly brought concerning what blood and water mean. In fact since Christ had already died, water and blood came out of his wound. When the blood and serum (water) separate, it confirms that Jesus was already dead or his spirit left his body. This was mentioned in John 19:34 because people who denied the resurrection would claim that Jesus survived the crucifixion.

7. Water as the ultimate force and sign of faith

As stated in Hebrews 11:1 – "Now faith is the assurance of things hoped for, the conviction of things not seen." From this particular passage we see that the central feature of faith is confidence or trust. Biblically, faith is considered a belief and trust in God based on evidence but without total proof. Can you swim without having confidence in water? Swimming requires us to face our fears. For some people, being in water can be intimidating and frightening. Fear is the greatest enemy of water as it is in christian faith. A clear demonstration is given in Matthew 14:29-31 New Living Translation (NLT) saying that : So Peter went over the side of the boat and walked on the water toward Jesus. But when he saw the strong wind and the waves, he was terrified (**afraid, not confident, without faith**) and began to sink. So we are drawn and hoving or swimming with faith and get drown by doubt in waters or our fears of the environment around.

8. Contaminated water

James 3:11-13 says 11- Can clean water and dirty water both flow from the same spring? 12- Can a fig tree produce olives or a grapevine produce figs? Does fresh water come from a well full of salt water? God is the source of living water. Jesus said, "He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water'" (John 7:38). The Bible often uses water as symbolizing of faith, salvation, and provision. Water is essential to our physical living just as Jesus is essential to us. The Bible is rich with images of water that symbolize new life, cleansing, and the fulfillment of God's promises.

Just like clean water, the Bible is our source for life. Jeremiah 2 says that God's chosen people had forsaken Him, the fountain of living water, and instead chose to drink out of cisterns (water tanks). Water is precious and useful when clean for humans. It produces energy, life and all good things. When contaminated, it is useless and thrown in gutters and rejected. The same goes for our life, we are pure water in conception and creation and our use is made of great things as long as we keep connected to the source of living water who is God.

A great symbol of humanity self destrction is contamination of Seas and oceans from where provide oxygen and human riches in majority. Just like oceans, our bodies are contaminated with sins of all sorts such as drug abuse, immorality and murders. Our oceans, which account for 70 percent of the surface of our planet, are incredibly polluted. In most cases, pollution in the ocean is caused by humans, thus increasing our responsibility to be a part of the solution. Scientists have estimated that

up to 100,000, 000 metric tons of plastic trash are in the world's oceans. The overabundance of pollution has a variety of consequences. One is excess nitrogen and phosphorous. Sulfur dioxide (SO₂) is a colourless gas with a sharp, irritating odour. It is produced by burning fossil fuels who is one of the cause of water contamination. In other words humanity is creating hell on earth or another sodom and gomorrah. This place was known for sins such as sodomy or homosexuality. Our bodies can be heaven with Jesus even while on earth or in hell with devilish practices.

9. Heaven and hell : the presence of God (water) or his absence

Heaven is described in the Bible as a place where God will dwell with His people, wiping away every tear, and there will be no more death, mourning, crying, or pain. The city is described as having streets of pure gold, gates of pearl, and foundations adorned with every kind of precious stone. The Second Book of Enoch, also known as The Book of the Secrets of Enoch, is most noted for its description of multiple heaven. But the ultimate goal of Christians is paradise in which we notice the presence of abundant water called rivers of paradise. The four rivers of Paradise, or "the rivers of/flowing from Eden" are the four rivers described in Genesis 2:10–14, where an unnamed stream flowing out of the Garden of Eden splits into four branches: Pishon, Gihon, Hiddekel (Tigris), and Phrath (Euphrates). So where God wanted man to reside on earth is characterized by waters even heaven is specifically determined by its watery nature. Isaiah 44:3 (ESV) says, "God is the refresher and provides nourishment by pouring out His Spirit on us. The Holy Spirit is able to fill up our hungry and dry hearts. When our souls are refreshed it's like water is being poured onto a thirsty land."

Hell on the contrary is described as a furnace of conscious torment where the fire never goes out (Matt. 13:49-50). It is a place of excruciating misery where the worm does not die (Mark 9:47-48). Hell is a place of agonizing thirst that can never be quenched (Luke 16:22-24). In its archaic sense, the term hell refers to the underworld, a deep pit or distant land of shadows where the dead are gathered. The main characteristic of hell is the great lack of water, the only way to reduce the suffering is cool water for even a drop is absent. This is revealed in Luke 16 : 19-31, it is said that pleading to "Father Abraham" in heaven, the rich man asked that Lazarus come down from heaven to cool his tongue with a drop of water to reduce his "agony in this fire."

10. From the desert through the red sea to the promised land : the mysteries of water.

In the bible, God led the people around by the desert road toward the Red Sea to courageously fighting to take possession of the Promised Land. On both sides of the land bridge the water is close to 3000 ft deep. So that's where they crossed. Like the Israelites, we are delivered through water and led by the Spirit to the Promised Land. After leaving Egypt, the Bible describes the Israelites crossing a deep sea that was miraculously split with walls of water on their right and left. When the Egyptians and their chariot force pursued, the water came crashing back down to destroy the entire army. From the onset than is Egypt, then through the desert then the red sea and finally the promised land, there are so mysteries about water.

Moses' name reminds him of his salvation, as it means 'drawn out of the water.' It also points us to Christ, who draws us out of the waters of sins and perdition. The Egyptians who took the people of God in slavery based their life on waters where was coming their strength and wealth. The ancient Egyptians thought that the Nile is the gift of the gods. It represented life, immortality, and the continuation of existence beyond death. They equated it with life itself, and they organized their daily lives according to the high and low levels of its water. The Egyptian calendar was based on the three seasons of the Nile: The flood, agriculture, and harvest. The river became known as the "Father of Life" and the "Mother of All Men". Khnum, the ram-headed god of the Nile, was considered to be the lord of the water and the one who brought life and fertility to the river banks. The Nile River was the lifeblood of ancient Egypt, weaving its magic through every aspect of their civilization. The most Important Gods in Egyptian Mythology such as Osiris, God of the Underworld, symbolized death and resurrection in Ancient Egypt. It was he who was responsible for the cyclical annual flooding of the Nile. So the river Nile was representing Egypt. Nile River, the longest river in the world, called the father of African rivers. So the battle was one of waters and its riches, a war between the true living God and the Egyptian gods of Egypt symbolized by the river Nile the greatest world power at the time and symbol of the world without God, siege of all magicians and false religions. The World's Most Notorious Secret Societies such as the Freemasons, the Illuminati, and the Rosicrucians are deeply connected to the Egyptian Mystery

Schools and their initiation rituals as well as water spirits. For generations, many of the world's greatest magicians have been Masons, illuminati and rosecrucians who just like their ancestral counterpart in Egypt use spells, charms, rituals, enchantments. The Bible says that Jannes and Jambres are widely thought to be the two magicians called by Pharaoh to oppose Moses, Paul talked about these two as an example of deceivers: "Just as Jannes and Jambres resisted Moses, so these also resist the truth, men who are corrupt in mind, worthless in regard to the faith." (2 Tim 3:8 HCSB). So drawn from the waters, walking on waters, hoving over waters is to dominate pleasures, powers, riches and things of the world in accordance with God's will. While those who practice magic are instead like the egyptian drawn into waters or hell. If heavens are waters far above, hell is waters far under.

The desert's existence and meaning is related to waters in sense that desert imply the absence or lack of waters. The desert can be a sign of punishment awaiting rebels (Psalm 68:7). It can be a symbol of the result of neglectful leadership (Jeremiah 12:10-11) as well as a warning sign of divine judgment (Isaiah 32:11-16). Deserts can also invite deep reflection on spiritual realities. The desert most often imply the absence of God but also the Desert represents a place of transformation, where God prepares His people for their destiny and reveals Himself to them in powerful ways. Emptiness, loneliness, isolation are in the desert to meditate and turn back to God.

Just like gold passing through the fire as such the desert purify us, refine us and is supposed to help us meditate and be transformed. The desert is a constant reminder. In Scripture, when God wants to speak to an individual or a community, he calls them out into the desert. Even when there appears to be no way, God makes a way for those who trust in Him. That way would be as miraculous as "streams in the desert." The desert of Sin is not just a geographical location; it is a significant chapter in the covenantal relationship between God and his people.

The biblical meaning of the desert encompasses testing, preparation, dependency on God, solitude, spiritual growth, and transformation. It is a call to leave a river of sins to live a desert of sins for God's glory. Desert soils are rich in sand and salt, ingredients in making glass. 2-) Minerals. Maybe the erosion can uncover bedrock in some areas, making it easier to get to metals such as copper and iron. The desert is another form of oceans and seas. Some desertic countries are prosperous. This is why deserts are called sand oceans implying that every work good for those who worship God. All situations, difficulties, pains and harship lead to the success and promised land which is better than the doom caused by the riches of magicians.

The Sahara Desert played a crucial role in Ancient Egyptian civilization. While it was a challenging and inhospitable environment, it was also a source of valuable resources. The desert provided Egypt with precious metals, such as gold and silver, as well as building materials, such as sandstone and granite. Seth was the god of chaos, violence, deserts, and storms. In the Osiris myth .Re. The sun god Re (Ra), one of the creator gods of ancient Egypt. He was the god of the sun, order, kings and the sky. In one of his many forms, Ra, god of the Sun, has the head of a falcon and the sun-disk inside the Uraeus resting on his head. The falcon as representation of the most powerful egyptian god, the barque in which he travels, the sun made of heat or desert and evaporated water is a great mystery of the ultimate worship of waters.

The Egyptian Nile was connected to the Red Sea by canal in a number of historical periods. The Nile River and the Red Sea lead to the Mediterranean Sea. If Nile was a display of egyptian god's powers, the red sea was a demonstration of the true living God's power. Every believer at one point or another has a Red Sea moment, a situation from which there is no escape, and only an undeniable act of God.

The importance of the parting of the Red Sea is that this one event was the final, decisive act in God's delivering His people from slavery. Since water conceals everything beneath its waves, the sea represents the realm of that which is hidden, a spirituality so distant from ours that it is hidden. The parting of the Red Sea is also used in the New Testament as a symbol of the believer's identification with the death, burial.

Tumultuous waters are a frequent symbol in the Hebrew Bible for primal chaos: the formlessness from which God drew creation (cf. Genesis 1:2). Bible primer depiction of the Red Sea swallowing Pharaoh's army. God wanted His children to know that there is no turning back. The Red Sea in this story symbolizes obstacles that stand in the way of our dreams. The Lord's

solutions are bigger than our thinking. This sea was also called by the Hebrews Yam-mitstraim, i.e., "the Egyptian sea" (Isaiah 11:15), and simply Ha-yam, "the sea" (Exodus 14:2 Exodus 14:9 Exodus 14:16 Exodus 14:21 Exodus 14:28 ; Joshua 24:6 Joshua 24:7 ; Isaiah 10:26 , etc.). The promised land is where there is abundance of waters where flow honey and milk.

Effectively, a land that is described as "flowing," or that "bursts forth," with milk and honey is one that contains an abundance of all foods. We generally accept the received definition of "milk and honey" as a metaphor meaning all good things — God's blessings; and that the Promised Land must have been a land of extraordinary fertility. When milk and honey are combined, they create a powerful metaphor for spiritual growth and abundance. Their symbolic union signifies a state of harmony, balance. Milk and honey stood in contrast to the bitterness and bareness the Israelites faced in slavery. Milk is part of a visual picture that God has for us in contrast to the plans of the devil and men for us. Battle of waters : lack or abundance, the river or the sea, slavery or freedom, God or no God is the message to be drawn from our thinking or waters as a symbol of thoughts, emotions and choices in life.

11. Conclusions and perspectives

Ask the Lord, today, for grace to drink from the fountain of living water (John 4:14). In the light of this biblical verse, we understand that we are creatures made out of water and who like a stream or river has no life when cut off from its sources or origin. That is why the devil fights so hard to remove us from the presence of God who is the source of everything. Without God we are doomed to dry up which is hell that is the absence of the refresher, the purifier in exchange for sinful pollution and death.

As they say water is life both spiritually and physically. This can be seen at the individual level concerning our bodies, souls and spirit but also at the collective realm socially, politically, economically and the role of the house of God or the Church which plays a determinant role as lights of all nations.

Concerning the individual spirit, The human spirit is one that dwells in all of mankind. It is the life force that was breathed into Adam's nostrils, making him a living soul, a human being. The holy Spirit on the other hand is the very same Spirit of God that moved upon the face of the waters in Genesis 1:2, and who created everything including man. There is therefore no mankind without the spirit of God. The absence of the spirit of God in our life is tantamount to a living corpse that will resist for just a while.

Regarding the body, our bodies are so important that the Lord calls them temples of God (see 1 Corinthians 3:16–17; 6:19–20). Our bodies are holy. Because our bodies are important, our Father in Heaven wants us to take good care of them. He knows that we can be happier, better people if we are healthy. Our health is fully dependent on water as Water makes up a majority of your body weight and is involved in many important functions. This includes flushing out waste from your body. Water is vital to our health. It plays a key role in many of our body's functions, including bringing nutrients to cells, getting rid of wastes, protecting joints and organs, and maintaining body temperature.

As far as the soul is concerned, The Bible shows that man does not have a soul, but that man is a soul. Man has a spirit, and has a body, but only when God breathed life into Adam did he become a living soul (nephesh; Genesis 2:7, KJV). What Jesus is teaching us here is that one human soul is worth more than the entire world. The word here for "world" in the Greek is the word that means "universe", so literally Jesus is saying, "If a man gains everything in this material universe, it still isn't enough to trade in exchange for his soul. God's Word proves clearly and definitely that the soul is of three parts which are the mind, the will, and the emotion. The soul was conceived at the same time than man with the same nature.

Socially, the importance of these revelations about water is tantamount with the image given to us by the interconnexion among waters such as rivers, seas, oceans, etc. in the sense that by convention, the world ocean is divided into the Pacific, Atlantic, Indian, Southern, and Arctic oceans in descending order of size, but these are all interconnected by water currents forming a system that is integral to life on Earth. This implies that our society should emulate from nature by going above origins to form a community of brotherhood, mutual love, respect and assistance where nepotism, racism do not have a

place. Moreover just as water each of us are important for life to be harmonious. This is the reason why God created each one of us. We should all be a blessing for ourself and the whole humanity.

Economically and financially, In the Old Testament, flowing or “living” water stands for God's faithful and lasting provision for his people. The bible makes a clear connection in between waters and riches of nations as well as human well being and joy. In fact, Isaiah 60:5-6 New Century Version (NCV) says that « When you see them, you will shine with happiness; you will be excited and full of joy, because the wealth of the nations across the seas will be given to you; the riches of the nations will come to you ». The annual gross marine product of the oceans is comparable to the Gross Domestic Product (GDP) of countries, coming in at \$2.5 trillion per year. More than 80 percent of global merchandise trade (by volume) is transported via sea routes. The ocean and seas cover over two-thirds of the earth's surface, provide food and minerals, generate oxygen, absorb greenhouse gases, determine weather. It is obvious that economic prosperity is dependent on maritime resources. In a nutshell God is the source of water. Therefore without God the world is leading to disaster, suffering and poverty as we can see nowadays, it is therefore time for nations to turn back to God for refreshment and consolation, in other words to life simply.

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