



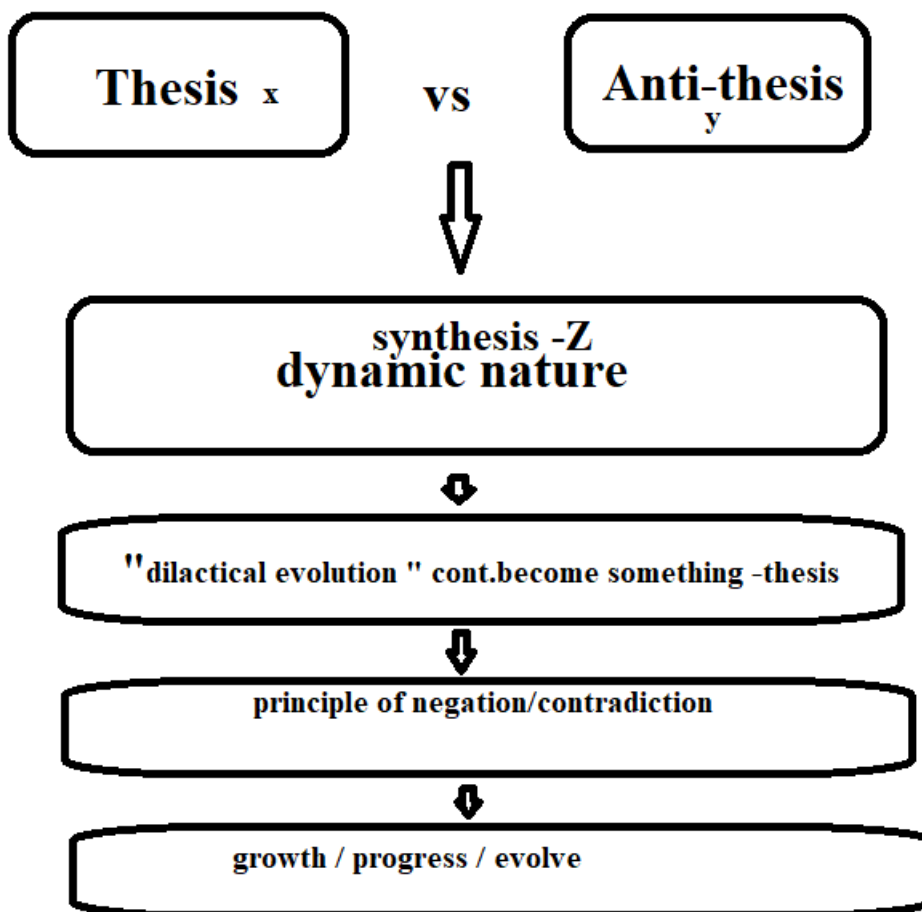
# Georg Wilhelm Friedrich Hegel and Maharishi Aurobindo's Philosophy based Theory for The order of human evolution capable of attaining the highest level.

**Author : H A VALA ( HARPAL A VALA )**

**Abstract :** This This article is based on Hegel's "Principle of Negation/Contradiction" and description from Maharishi Aurobindo's Divya Jeevan book. The change that takes place over time in everything in this world is moving towards a higher supreme divine power according to philosophy. This movement towards a higher consciousness power is explained by Hegel by means of "Principle Negation/Contradiction" and by Maharishi Aurobindo by the movement of prakruti towards supreme consciousness of the divine nature. The possibility of higher conscious human being development by "hindu prana prathistha" ritual which is performed in temple idol ( God murti ) that viewpoint is described in this article .

**IndexTerms** - Principle of Negation .

According to Hegel's "Principle of Negation/Contradiction" every thing, person, nature seen in this world is a manifestation of Supreme Consciousness. The form we see at the end of the manifestation can be defined as the "thesis". This thesis is a form that is constantly changing, that is constantly changing and evolving forward. During evolution we can describe as our "anti-thesis" the nature of change over time. Anti-thesis is also a manifestation of the Supreme Sata. According to Hegel's "Principle of Negation/Contradiction" during evolution, there is a process of contradiction between thesis (x) and antithesis (y) which gives rise to a new possibility which can be defined as synthesis (z). Thus the process of conflict between thesis (x) and antithesis (y) and the birth of synthesis (z) takes place until z becomes the ultimate truth/supreme consciousness. This process will probably end at the end of z's evolution to supreme consciousness.



According to the first chapter of Maharishi Aurobindo's book Divya Jeevan;

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"जैसे 'मन' की और उठनेवाली प्रेरणा धातु और वनस्पति में 'प्राण' की अधिक सर्वदलशील प्रतिक्रिया ओ से लेकर मनुष्य के अंदर उसके पूर्ण व्यवस्थापन तक रहती है उसी तरह मनुष्य के अपने अंदर वही आरोहणशील क्रम, और कुछ नहीं तो उच्चतर और दिव्य जीवन की तैयारी करता है। हो सकता है के समय मनुष्य एक ऐसी जीती जागती विचारशील प्रयोगशाला हो जिसमें और जिसके सचेतन सहयोग से वह अतिमानव या देव को तैयार करना चाहती है। हम यह क्यों न कहे न कहे की वह भगवन को अभिव्यक्त करना चाहती है। क्योंकि अगर क्रमविकास प्रकृति के अंदर सोइ हुई या अन्तलिन होकर काम करती होकर काम करती हुई चीज़ की उत्तरोत्तर अभिव्यक्ति है तो यह भी प्रकट रूप से उस चीज़ की चरितार्थ है जो वह स्वयं गुप्त रूप से है। अन्तः हम उसे क्रमविकास के अमुक स्तर पर रुक जाने का हुकुम नहीं दे सकते और न हमें यह अधिकार है की उसके परे जाने के प्रयास या प्रकट किए हुए इरादे को धार्मिक लोगो के साथ मिलकर उसे विकृत या पाखड़ी कह सके या फिर तर्क बुद्धिवालो की तरह उसे बीमारी या मतिभ्रम ठहरादे। "

Based on the consideration of a great philosopher, an experiment has arisen in my mind which is in accordance with the praan pratishtha in hindu temple murti :

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Why can't the process of incorporating the divine element into an ordinary person be practiced as the divine element is given life in the Temple god murti ? At the end of the ritual, if the divine element is recognized in the idol, why can't the divine energy be contained in the common human being?

Consider a normal person as "thesis x" and the pre-birth of a child born from a promiscuous person / pregnant woman will act as an anti-thesis (y). At the end of birth it will become "synthesis" (z).

Maybe At the end of this process one will see amazing and unimaginable changes in consciousness, human DNA which may reveal the possibility of new research in future. Humans born this way will become a new advanced species that will open the door to new possibilities.

From a philosophical point of view, that new supreme DNA would be Supreme Consciousness and would be the highest in the evolutionary order and would be closer to the Absolute Truth.

If we do not look at this experiment from the point of view of ethics and think with open thoughts, perhaps we can build a new human civilization. One who will be intellectually thinking like a divine element, who will not be human but divine.

**REFERENCE :**

1. MITRA'S UPSC COACHING CLASS LECTURES.
2. Divya Jeevan : Sri Aurobindo.

